

Southwest District Council Meeting Minutes | Monday, November 15th, 2021

Attendance: TJ, Emily, Mason, Patrick, Edgar, Lizzi

Official Start Time: 7:00 pm CT

1. Member at Large Report

- a. A Link Tree has been added to the SWD Instagram Bio!
 - i. Multiple things can be added to the Link Tree
 - ii. The District and National Websites will always be available there.
 - iii. If there is anything you would like on there, please feel free to let me know!
- b. Will reach out to Dino to learn more about the Pre-posting Applications out there.
- c. The SWD Instagram Account will be changed to a Business Profile Account.
- d. Reaching out to Cole Brumbelow about the Facebook Pages to gain access.
- e. Month of Musicianship
 - i. Will be reaching out to the Alpha Chi Chapter since they had won the Musicianship Pillar Award at the last Convention.

2. Secretary/Treasurer Report

- a. Have been sending reminders to the Chapters about the Fall Activity Report.
- b. Currently working with Bang Co on a date to host a Sec/Treas Office Hour session and get some insight on what are any struggles they may be facing in their chapters.
- c. Looking at past District Marketplace layouts to get an idea of what can work for the upcoming convention.

3. Vice President for Programs Report

- a. The New ALTO team has now been established!
 - i. All members that were invited to join have now accepted their invites.
- b. Deadline for submissions will be extended to accommodate the new team with the New ALTO.
 - i. May consider doing a whole year recap.
 - ii. Be sure to submit your District Officer Submissions at your earliest convenience.
- c. The SWD Council votes to publish one singular edition.

4. Vice President for Membership Report

- a. Have been helping chapters alongside Bang Co and the Curriculum Committee with their calendars and activity review forms.
- b. Area Workshops will continue to be online for this upcoming spring semester.
 - i. Currently working out a timeline for how to get the word out for the workshops.
 - ii. One will be towards the end of January and the other at the beginning of March.
 - iii. If you have workshop ideas, I will happily take them!

5. President Report

- a. If there is anything you would like to send out to the District, please feel free to share that with me by Wednesday to be sent out with the District Listserv.
- b. Will be meeting with Tyler Hern to discuss the Convention Schedule.
- c. Convention Committees
 - i. Nominations
 - ii. Jurisdiction

- iii. Spirit and Recognition
- iv. Joint Action
- d. Leadership Funds are due by December 1st
 - i. VPME, Bang Co will be requested to attend convention using these funds.
- e. Please remind your chapters about the Fall Activity Report.
 - i. Please have daily posts on the last week before the deadline.
- f. Let chapters know that the brothers are not alone with the fatigue they feel.
- g. Be sure to share any posts made on the National Accounts!
- h. The next Council Meeting will be held on December 6th @7:00pm CT.

6. Governor Reports

- a. Lizzi
 - i. Winter Council will be on MLK Weekend. Jan. 15th-17th
 - ii. There is a monthly checklist available that I may share with you if you ever want to know what you can do.
 - iii.
- b. Andy
 - i. I suggest we find a more consistent time to meet and plan for.
 - ii. Don't be afraid to let us know if you are busy or overwhelmed.

Meeting Adjourned: 8:00 pm CT